

New Appraiser Member Instruction Sheet (MLS only)

- Call Sherrilyn Weaver with the Association of REALTORS® at 396-0256 to make an appointment to bring your application in or to get an electronic key.
- Plan to attend the new member Orientation within 90 days of membership. Appraisers only have to attend day one (the Thursday class) of orientation.
- If you are joining as the Designated REALTOR®/Participant of your appraisal firm (the appraiser designated as responsible for the firm and its independent contractors) the application fee is:
 - \$800 for an MLS only firm **OR**
 - If you are working as an appraiser (trainee) for an appraisal firm the application fee is: \$250 if your firm is MLS
- Multiple Listing Service Fees are paid by **all** appraisers who use MLS data for any reason. The fee is \$475 annually. When joining after the beginning of the MLS year (July to June), you will pay for only the months in which your membership will be activated. A prorated amount of \$39.58 monthly times the number of months until the next June will be your initial MLS fee.
- **MLS only Appraisers are not permitted to lease the d/e key.**
- Dues are paid in advance and are nonrefundable!

APPLICATION FOR MEMBERSHIP (MLS only)

SECTION I

TO: THE MULTIPLE LISTING SERVICE, INC.

I, _____ hereby apply for membership as:
Your name

(check one)

_____ Designated Participant of a MLS MEMBER ONLY firm
Appraiser responsible for the firm, application fee \$800.

_____ Agent (trainee)
Appraiser working with an MLS only firm, application fee \$250

Enclosed is my check in the amount of \$____. which I understand will be returned to me in the event I am not accepted to membership. In the event my application is approved, I agree as a condition to membership to complete the orientation course of the Montgomery Area Association of REALTORS® and otherwise on my own initiative to thoroughly familiarize myself with the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, including the duty to arbitrate business disputes in accordance with the Code of Ethics and Arbitration Manual of the Association and the Constitutions, Bylaws, and Rules and Regulations of the Montgomery Area Association of REALTORS®, the Alabama Association and the National Association and I further agree to complete satisfactorily a reasonable and nondiscriminatory written examination covering such Code, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize the Association, through its Membership Committee or otherwise, to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to the Association by any Member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

NOTE: Applicant acknowledges that if accepted as a Member and he/she subsequently resigns or is expelled from membership in the Association with an ethics complaint or arbitration request pending, the Board of Directors may condition renewal of membership upon applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel; or if applicant resigns or is expelled from membership without having complied with an award in arbitration, the Board of Directors may condition renewal of membership upon his/her payment of the award, plus any costs that have previously been established as due and payable in relation thereto, provided that the award and such costs have not, in the interim, been otherwise satisfied.

I hereby submit the following information for your consideration:

(PLEASE PRINT)

Mr./Ms. _____ (as shown on license)

Name you want to appear on roster (if different from above)

Type of Appraisal License: _____

License No. _____

Firm name of firm _____

Office Phone Number _____ Fax Number _____

Office Address _____ Zip _____

Mailing Address _____ Zip _____

Home Address _____ Zip _____

E-mail Address _____

Check whether: Sole Proprietor DBA Partnership Corporation

State position with firm: _____ Principal _____ Independent Contractor

I agree that, if accepted for Membership in the Association/MLS, I shall pay the fees and dues as from time to time established.

Dated: _____ Signed: _____

SECTION II

State the names and titles of all other principals, partner, or corporate officers of your firm.

_____	_____
_____	_____
name	title

Is the office address, as stated in Section I, your principal place of business? yes no
List the name and address of all branch offices in which you are a principal, partner or corporate officer within the jurisdiction of the Board:

_____	_____
_____	_____
name	address

- Do you hold, or have you ever held, a Real Estate license or real estate appraiser's certification or license in any other state? Yes No If so, what state: _____
- Has your real estate license or real estate appraiser's certification or license, in this or any other state, been suspended or revoked? Yes No If 'Yes', specify the place(s) and date(s) of such action, and detail the circumstances relating there to in an attachment.
- Are there now any pending or unresolved complaints, or have there been within the past 5 years, any complaints against you or the firm with which you have been associated before any state real estate regulatory agency or any other agency of government? Yes No If 'Yes', specify the substance of each complaint in each state, the agency before which complaint was made, the current status or resolution of such complaint and attach to this application.*
- If you have ever been convicted of a felony, attach details including state and court of conviction.
- Are you, or any real estate or appraisal firm in which you are a sole proprietor, general partner or corporate officer, involved in any pending bankruptcy or insolvency proceedings or have you or any real estate or appraisal firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years? yes no. If yes, specify the places(s) and date(s) of such action, and detail the circumstances relating thereto in an attachment.

SECTION III

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may

be grounds for revocation of my membership if granted.

Signed _____

SECTION IV

Information supplied under section IV is not required, but will assist the Association establishing historical data regarding its members. Information furnished under section IV will not be used in evaluating an applicant's qualifications for membership.

PERSONAL DATA

Place of birth: _____

city or county state country

Date of birth: _____

month day year

- Highest level of education completed _____
- First licensed or certified in Alabama _____
- Have you been engaged continuously in the business since then? ____ Yes ____ No If not, during what years were you in the business? _____ to _____
- In what phase of real estate appraisal do you specialize? _____
- In what other business have you been engaged? _____
- Established with present real estate or appraisal firm _____ (year)
- Are you a member of any other real estate Association/Board? ____ Yes ____ No If 'Yes', attach the names of each Association/Board, type of membership held, and dates establishing the time period for which membership has been held.
- Have you participated in a Multiple Listing service? _____ No _____ Yes If yes, where? _____
- Are you now employed or engaged in any other business or profession? ____ Yes ____ No
If yes, please indicate business or profession _____

ATTACH A COPY OF YOUR APPRAISER'S LICENSE OR CERTIFICATION.

PLEASE RETURN TO:

THE MONTGOMERY AREA ASSOCIATION OF REALTORS®
4280 CARMICHAEL ROAD
MONTGOMERY, ALABAMA 36106

Multiple Listing Service, Inc.

Membership disclosure and agreement effective July 30, 2004

Multiple Listing Service Inc. billing period is based on a fiscal year (July 1, XX-June 30, XX). All services are paid in advance. Cost for membership is calculated on the date of enrollment. Dues and fees are paid in advance, non-refundable (example: join date July 1, XX- June 30, XX= \$475 or Dec. 1, XX-June 30, XX = \$277.06 which equals to \$39.58 per month.

There are no refunds upon termination of membership and or services.

Print Name

Signature

Updated 12/21/07