

New Designated REALTOR® instruction sheet

- ✓ Call Sherrilyn Weaver with the Association of REALTORS® at 396-0256 to make an appointment. YOU WILL NEED AT LEAST 2 BLANK CHECKS. YOU WILL BE PROVIDED THE EXACT TOTALS.
- ✓ Plan to attend the new member Orientation within 90 days of membership
- ✓ Application fee for new Designated REALTORS® is \$800.
(Current REALTORS® will have the amount of their REALTOR® application fee deducted)

✓ MAAR Dues:

When joining in 2007	January - March	\$444.00
	April - June	\$365.50
	July – September	\$287.00
	October - December	\$208.50

Annual dues are \$444.00

- ✓ Multiple Listing Service User Fee
\$43.75 times the number of months until June 30, 2007 (Example: if you join in July, you pay \$475.00 (services paid in advance: July, 07-6/30/08).

✓ Keys

Keys will be issued by appointment only. There are two key-types. The Display Key (D-key) is issued through MAAR. The Electronic key (E-key) requires that the key holder first purchase a compatible device (PDA, Treo or other smart-phone).

NOTE: All SUPRA equipment is leased. Should you discontinue your membership with the Association/MLS **ALL** Supra equipment must be returned to MAAR before you will be released from the Supra lease.

Dues and fees are paid in advance and are nonrefundable!

01/04/07

NEW DESIGNATED REALTOR® ENTRY

APPLICATION DATE _____

NAME

FIRST _____ LAST _____

MLS ID _____ OFFICE NAME _____ OFFICE ID _____

ADDRESS _____

Street

City

State

Zip

OFFICE PHONE _____ -- _____ OFFICE FAX _____ -- _____

PERSONAL PHONE _____ -- _____

BIRTH DATE ___/___/___ SOCIAL SECURITY # _____ -- _____ -- _____

LICENSE # _____ EMAIL ADDRESS _____

MAAR DR APPLICATION FEE **\$800** (AMOUNT PREPAID \$ _____)

AMOUNT OF APPLICATION PAID TODAY \$ _____

MAAR DUES \$ _____

TOTAL MAAR CHECK \$ _____

TOTAL MLS CHECK \$ _____

2007 Orientation dates: Jan. 11 & 12, March 08 & 09, April 19 & 20, June 21 & 22, Aug. 09 & 10 and October 18 & 19.

You must attend Orientation.

SUPRA ISSUANCE FEE (FOR KEY) \$50 upon receipt of KEY

SUPRA INFO: _____ *Keys assigned by appointment only.*

KEY TYPE (D/E)

Please ask Sherrilyn for key amounts and appointment for key assignment and training.

LOSS OF THEFT INSURANCE: (OPTIONAL) \$25 for dKey

APPLICATION FOR DESIGNATED REALTOR® MEMBERSHIP*

Designated REALTOR® Application fee \$800.00
REALTOR® Application fee - _____ paid ___/___/___
Supra Fee (\$50) when applicable + _____ paid ___/___/___
Amount to be paid \$ _____ paid ___/___/___

SECTION I

TO: THE MONTGOMERY AREA ASSOCIATION OF REALTORS®

I, _____ hereby apply for DESIGNATED REALTOR® membership in the Montgomery Area Association of REALTORS® and enclose my check in the amount of \$ _____ which I understand will be returned to me in the event I am not accepted to membership. In the event my application is approved, I agree as a condition to membership to complete the orientation course of the Montgomery Area Association of REALTORS® and otherwise on my own initiative to thoroughly familiarize myself with the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, including the duty to arbitrate business disputes in accordance with the Code of Ethics and Arbitration Manual of the Association and the Constitutions, Bylaws, and Rules and Regulations of the Montgomery Area Association of REALTORS®, the Alabama Association and the National Association, and I further agree to complete satisfactorily a reasonable and nondiscriminatory written examination covering such Code, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize the Association, through its Membership Committee or otherwise, to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to the Association by any Member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

NOTE: Applicant acknowledges that if accepted as a Member and he/she subsequently resigns or is expelled from membership in the Association with an ethics complaint or arbitration request pending, the Board of Directors may condition renewal of membership upon applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel; or if applicant resigns or is expelled from membership without having complied with an award in arbitration, the Board of Directors may condition renewal of membership upon his/her payment of the award, plus any costs that have previously been established as due and payable in relation thereto, provided that the award and such costs have not, in the interim, been otherwise satisfied.

I hereby submit the following information for your consideration:

(PLEASE PRINT)

Mr./Ms. _____ (as shown on license)

Name you want to appear on roster (if different from above)

Type of License: _____ Qualifying Broker _____ Associate Broker _____ Salesperson _____ Appraiser

_____ Other (Please Specify)

License No. _____ Social Security Number _____

Firm name of firm _____

Office Phone Number _____ Fax Number _____

Office Address _____ Zip _____

Mailing Address _____ Zip _____

Home Address _____ Zip _____

E-mail Address _____

Check whether: ___ Sole Proprietor ___ DBA ___ Partnership ___ Corporation

State position with firm: ___ Principal ___ Partner ___ Office Manager ___ Independent Contractor ___ Corporate Officer ___ Appraiser ___ Employee ___ Other _____.

I agree that, if accepted for Membership in the Association, I shall pay the fees and dues as from time to time established.

Dated: _____ Signed: _____

SECTION II

State the names and titles of all other principals, partner, or corporate officers of your firm.

name title

Is the office address, as stated in Section I, your principal place of business? ___yes ___no

List the name and address of all branch offices or other real estate firms in which you are a principal, partner or corporate officer within the jurisdiction of the Board:

name address

- Do you hold, or have you ever held, a real estate license or real estate appraiser's certification or license in any other state? ___ Yes ___ No If so, what state: _____
- Has your real estate license or real estate appraiser's certification or license, in this or any other state, been suspended or revoked? ___ Yes ___ No If 'Yes', specify the place(s) and date(s) of such action, and detail the circumstances relating there to in an attachment .
- Are there now any pending or unresolved complaints, or have there been within the past 5 years, any complaints against you or the firm with which you have been associated before any state real estate regulatory agency or any other agency of government? ___ Yes ___ No If 'Yes', specify the substance of each complaint in each state, the agency before which complaint was made, the current status or resolution of such complaint and attach to this application.*
- If you have ever been convicted of a felony, attach details including state and court of conviction.
- Are you, or any real estate or appraisal firm in which you are a sole proprietor, general partner or corporate officer, involved in any pending bankruptcy or insolvency proceedings or have you or any real estate or appraisal firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years? ___ yes ___ no. If yes, specify the places(s) and date(s) of such action, and detail the circumstances relating thereto in an attachment.

SECTION III

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership if granted.

Signed _____

SECTION IV

Information supplied under section IV is not required, but will assist the Association establishing historical data regarding its members. Information furnished under section IV will not be used in evaluating an applicant's qualifications for membership.

PERSONAL DATA

Place of birth: _____

city or county state country

Date of birth: _____

month / day / year

- Highest level of education completed _____
- First licensed or certified in Alabama _____
- Have you been engaged continuously in the business since then? ____ Yes ____ No If not, during what years were you in the business? _____ to _____
- In what phase of real estate do you specialize? _____
- In what other business have you been engaged? _____
- Established with present real estate or appraisal firm
- Are you a member of any other real estate Association/Board? ____ Yes ____ No If 'Yes', attach the names of each Association/Board, type of membership held, and dates establishing the time period for which membership has been held.
- Have you participated in a Multiple Listing service? _____ No _____ Yes
- If yes, where? _____
- Are you now employed or engaged in any other business or profession? ____ Yes ____ No

APPLICANTS FOR DESIGNATED REALTOR® MUST ATTACH A COPY OF THEIR REAL ESTATE LICENSE OR APPRAISER'S LICENSE OR CERTIFICATION, A PHOTO OF THEIR OFFICE REAL ESTATE OFFICES ONLY, APPRAISERS ARE NOT REQUIRED TO PROVIDE A PHOTO

PLEASE RETURN TO:

THE MONTGOMERY AREA ASSOCIATION OF REALTORS®
4280 CARMICHAEL ROAD
MONTGOMERY, ALABAMA 36106

01/04/07

Montgomery Area Association of REALTORS® and
Multiple Listing Service, Inc.

Membership disclosure and agreement effective July 30, 2004

I acknowledge and understand that the Montgomery Area Association of REALTORS® billing period is based on a calendar year (January-December). Cost for membership is calculated on the date of enrollment. Dues and fees are paid in advance, non-refundable (example: join date April, 2007 total dues owed Designated REALTOR® = \$365.50 OR REALTOR®/Non-member sales agent = \$ 187.00).

And/or

Multiple Listing Service Inc. billing period is based on a fiscal year (July 1, XX-June 30, XX). All services are paid in advance. Cost for membership is calculated on the date of enrollment. Dues and fees are paid in advance, non-refundable (example: join date July 1, XX- June 30, XX= \$475 or Dec. 1, XX-June 30, XX = \$277.06 which equals to \$39.58 per month.

There are no refunds upon termination of membership and or services.

Print Name

Signature

Updated 01/04/07